

JUVENILE COURT JUDGES' COMMISSION  
PENNSYLVANIA JUDICIAL CENTER  
601 COMMONWEALTH AVENUE, SUITE 9100  
P.O. BOX 62425  
HARRISBURG, PA 17106-2425

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HARRISBURG, PA  
PERMIT NO. 533

**TO REGISTER**  
for the 2016 James E. Anderson  
Pennsylvania Conference on Juvenile Justice  
Please Visit: [WWW.JCJCJEMS.STATE.PA.US](http://WWW.JCJCJEMS.STATE.PA.US)  
*Registration opens August 15, 2016*

**WEBSITE REGISTRATION QUESTIONS**  
Please Contact:  
Chris Heberlig: (717) 477-1448 or [caheberlig@ship.edu](mailto:caheberlig@ship.edu)

**RESOURCE DAY EXHIBITOR  
QUESTIONS / REGISTRATION**  
Please Contact:  
Kelly Waltman-Spreha: (717) 477-1185 or [kjwaltmanspreha@ship.edu](mailto:kjwaltmanspreha@ship.edu)

**GENERAL CONFERENCE INFORMATION**  
Please Call: (717) 787-6910

**DIRECTIONS TO THE HARRISBURG HILTON & TOWERS:  
200 MARKET STREET, HARRISBURG, PA 17101-1601**

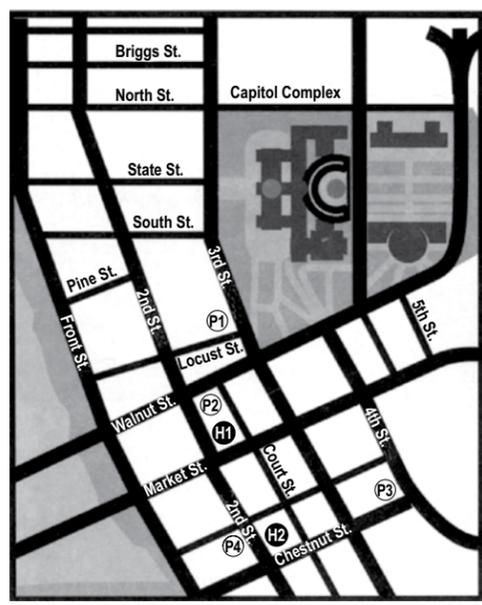
**FROM PITTSBURGH**  
Take PA Turnpike (I-76) East to Exit 242  
Follow I-83 North  
Harrisburg Exit 43 (Second Street, Capitol  
Complex)  
Follow Second St. to the 4th traffic light (at Market  
St.)  
Hilton Harrisburg is across the street on your right.

**Driving time to Harrisburg from:**  
Pittsburgh 4<sup>1</sup>/<sub>4</sub> hours  
New York, NY 3<sup>1</sup>/<sub>2</sub> hours  
Washington, DC 2<sup>1</sup>/<sub>4</sub> hours  
Baltimore, MD 1<sup>1</sup>/<sub>2</sub> hours  
Philadelphia 2 hours

**FROM NEW YORK CITY**  
Take I-78 West to I-81 South to I-83 South  
Harrisburg Exit 43 (Second Street, Capitol  
Complex)  
Follow Second St. to the 4th traffic light (at Market  
St.)  
Hilton Harrisburg is across the street on your right.

**FROM WASHINGTON AND BALTIMORE  
AREAS**  
Take the Beltway (495) to I-83 North  
Harrisburg Exit 43 (Second Street, Capitol  
Complex)  
Follow Second St. to the 4th traffic light (at Market  
St.)  
Hilton Harrisburg is across the street on your right.

**FROM PHILADELPHIA**  
Take PA Turnpike (I-76) West to Exit 247  
Follow I-283 North approximately 3 miles to I-83  
South  
Harrisburg Exit 43 (Second Street, Capitol  
Complex)  
Follow Second St. to the 4th traffic light (at Market  
St.)  
Hilton Harrisburg is across the street on your right.



- H1 - Harrisburg Hilton and Towers
- H2 - Crowne Plaza
- P1 - Locust Street Garage
- P2 - Walnut Street Garage
- P3 - Chestnut Street Garage
- P4 - Market Street Garage

# 2016 James E. Anderson Pennsylvania Conference on Juvenile Justice

**Emerging Issues in Juvenile Justice**  
November 2-4, 2016 at the Harrisburg Hilton & Towers



**Sponsored by:**  
The Juvenile Court Judges' Commission  
The Pennsylvania Council of Chief Juvenile Probation Officers  
The Pennsylvania Commission on Crime and Delinquency  
The Juvenile Court Section of the Pennsylvania Conference of State Trial Judges

## WEDNESDAY, NOVEMBER 2<sup>ND</sup>

REGISTRATION DESK OPENS ..... 9:00AM

JUVENILE DEFENDER TRAINING..... 9:00AM–5:00PM  
(Juvenile Defenders Only)

BUFFET LUNCH ..... 11:45AM–1:00PM  
(Judges and Juvenile Court Masters Only)

JUDGES/MASTERS TRAINING..... 1:15PM–4:30PM

### “CONDUCTING EFFECTIVE HEARINGS: TOOLS FOR LOCAL TRAINING” (Judges and Juvenile Court Masters Only)

Participants in the 2015 Juvenile Justice Academy critiqued videos of detention, disposition, and disposition review hearings and identified best practices in conducting effective juvenile court hearings. Since that time, the videos were updated to incorporate pertinent statutes, rules, and best practices. Participants in this interactive training event will observe two versions of each hearing: the first reflecting less than desirable or poor practice, the second reflecting elements of best practice, with interactive critique and discussion following each. The training videos, along with accompanying reference guides and checklists, will be distributed to all participants to be used for local training of juvenile justice system stakeholders.

PROFESSIONAL CAUCUSES.....2:00PM–3:30PM

Join with colleagues from within your juvenile justice system area of specialty to discuss issues of mutual concern and interest. Individual caucuses will be held for chief juvenile probation officers, juvenile probation supervisors, line probation officers, residential service providers, district attorneys, and victim service providers. These facilitated caucuses will be highly interactive and offer participants the opportunity to discuss critical issues and needs for the future.

CHIEF JUVENILE PROBATION OFFICER/  
SERVICE PROVIDER FORUM .....3:45PM–5:00PM

YOUTH AWARDS PROGRAM & DINNER.....5:30PM



JOSEPH  
GONZALES

**Joseph Gonzales** provides a compelling message of inspiration and encouragement from his life experiences, readily sharing a poignant story of hope and survival after experiencing several personal tragedies. He has spent many years mentoring youth and helping them to develop the roadmap necessary to maximize their abilities and achieve success. Mr. Gonzales has been fortunate to work collaboratively with the Honorable Judge Mark Tranquilli, Juvenile Court Judge from Allegheny County, and Russell Carlino, Director of Juvenile Probation also from Allegheny County. He values these and other relationships as they contribute to positive initiatives within the court system as well as the community. In addition, Mr. Gonzales serves as an advocate for the Pennsylvania Department of Corrections and the Pennsylvania Board of Probation and Parole where he has the opportunity to help influence system-involved persons overcome obstacles and make positive changes.

CONFERENCE NAME BADGES WILL BE REQUIRED FOR ATTENDANCE AT ALL FUNCTIONS.

## THURSDAY, NOVEMBER 3<sup>RD</sup>

REGISTRATION DESK OPENS ..... 7:00AM

BREAKFAST..... 7:00AM–8:45AM

CONFERENCE WELCOME & MORNING PLENARY..... 9:00AM



DR. FRANCES  
JENSEN

**Dr. Frances Jensen**, Professor of Neurology and Chair of Neurology at the Perelman School of Medicine, University of Pennsylvania, will be the featured Morning Plenary Speaker. Author of the book, “The Teenage Brain”, released by Harper Collins in January 2015, Dr. Jensen is an advocate for the awareness of adolescent brain development, its distinct strengths and vulnerabilities, as well as the impact on medical, social, and educational issues unique to teenagers and young adults. Her presentation, “**Inside the Teenage Brain**”, will focus on connecting the ever-growing body of research on adolescent brain development with juvenile justice policies and practices.

Dr. Jensen is also the Co-Director of the Penn Translational Neuroscience Center and a Trustee of the Franklin Institute. She formerly served as Professor of Neurology at Harvard Medical School, Director of Translational Neuroscience, and senior neurologist at Boston Children’s Hospital and the Brigham & Women’s Hospital. She is a graduate of Cornell Medical College and did her neurology residency training at the Harvard Longwood Neurology Residency Program.

MORNING SESSION WORKSHOPS ..... 10:30AM–NOON  
(Offered in both the Morning and Afternoon)

- Probation Officer Self-Care: Proven Strategies to a Successful Career
  - Philadelphia Police Diversion Program: Dismantling the School to Prison Pipeline
  - Advancing Effective Case Planning: A Panel Discussion
  - The Path to a Trauma-Informed Juvenile Probation Department
  - An Evaluation of Cumberland County’s Risk Reduction Efforts
  - Uncovering the World of the Transgender Youth
  - Data and the Juvenile Justice System: Recent Developments in PaJCMS and JNET
  - Introduction to the Effective Practices in Community Supervision (EPICS) Model
  - The Dynamics of Adolescent Females and Addiction
  - Victim Offender Dialogue: Toward Successful Victim Restoration Practice
  - Exposing Opiate Abuse and Other Current Drug Trends
  - Enhancing Family Involvement in Residential Treatment Services
  - The Prison Rape Elimination Act (PREA) and its Effects on the Juvenile Justice System
  - Autism in the Juvenile Justice System: Strategies for Success
- JUDGES AND JUVENILE COURT MASTERS ONLY**
- The Standardized Program Evaluation Protocol: What Judges Need to Know - MORNING ONLY
  - Trauma Assessment and Treatment: What Judges Need to Know - AFTERNOON ONLY

BUFFET LUNCH .....NOON–1:15PM

AFTERNOON SESSION WORKSHOPS ..... 1:30PM–3:00PM

AFTERNOON PLENARY SESSION ..... 3:15PM–4:45PM



JAMES DILL

**Mr. James Dill** will be the featured speaker for the Afternoon Plenary. His presentation, “**Teens and Technology: The Hidden Dangers**”, is unique, interactive, and eye-opening. Mr. Dill will share information on supposedly self-destructing photo apps, secret messaging apps, information hidden in digital photos, location sharing, sextortion, and the way some juveniles are hiding things from their parents, teachers, and law enforcement. In addition to showing the hidden dangers of technology, he will also provide tools, resources, and advice to help navigate the world of teens and technology.

Mr. Dill is a Summa Cum Laude graduate of the Indiana University of PA, with a BA in Criminology. He is a 30 year veteran of the PA Office of Attorney General, with 27 of those years in the unit responsible for investigative technology and counter surveillance matters. He currently serves as a subject matter expert and instructor for his own company (ITIS, LLC) as well as Alutiq International and the Northeast Counterdrug Training Center. His “Darker Side of Technology” series has provided valuable insight and understanding on the misuse of today’s technology to probation officers, law enforcement, judges, businesses, victim advocate groups, educators, and community organizations across the country.

RECEPTION.....5:30PM

ANNUAL AWARDS PROGRAM AND DINNER.....7:00PM

## FRIDAY, NOVEMBER 4<sup>TH</sup>

REGISTRATION DESK OPENS ..... 7:00AM

RESOURCE DAY 2016  
WITH CONTINENTAL BREAKFAST ..... 8:00AM–NOON

REGISTRATION FOR THE  
2016 JAMES E. ANDERSON  
PENNSYLVANIA CONFERENCE ON JUVENILE JUSTICE  
MUST BE COMPLETED ELECTRONICALLY.  
PLEASE VISIT [WWW.JCJCEMS.STATE.PA.US](http://WWW.JCJCEMS.STATE.PA.US) TO REGISTER.

Registration opens August 15, 2016

CONFERENCE EVENTS	Registered BEFORE Sept. 30	Registered AFTER Sept. 30
▶ Professional Caucuses (Nov. 2)	\$10	\$15
▶ Youth Awards Program & Dinner (Nov. 2)	\$55	\$60
▶ Breakfast, Morning Plenary, Morning Workshops (Nov. 3)	\$85	\$90
▶ Buffet Lunch, Afternoon Workshops, & Plenary Session (Nov. 3)	\$85	\$90
▶ Reception and Awards Program & Dinner (Nov. 3)	\$65	\$70
▶ Continental Breakfast & Resource Day (Nov. 4)	<b>FREE</b>	<b>FREE</b>
▶ <b>COMPLETE CONFERENCE PACKAGE</b> (Nov. 2—Nov. 4) Includes: All Events listed above.	<b>\$300</b>	<b>\$325</b>

**NOTE:** Full conference attendance constitutes 9 Pa. Certification Board Credits. NASW-PA will be awarding CE’s for completion of approved workshops. NASW has been designated a pre-approved provider of professional continuing education for social workers (47.36), marriage and family therapists (48.36), and professional counselors (49.36) by the Pa. State Board of Social Workers, Marriage & Family Therapists and Professional Counselors.

✉ **Make checks payable to:**  
2016 Conference - Pa. Council of Chief Juvenile Probation Officers  
(Federal ID# 23-2498588)

**Agencies may submit one check for all staff attending.  
Please include your invoice along with payment.**

✉ Payment should be mailed to:  
Juvenile Court Judges’ Commission  
Pennsylvania Judicial Center  
601 Commonwealth Avenue, Suite 9100  
P.O. Box 62425  
Harrisburg, PA 17106-2425

✉ Lodging reservations at the **Harrisburg Hilton & Towers** must be made by **10/02/16** to receive the negotiated group rate of \$141.00 a night (single/double/triple/quad). Call 717-233-6000 and identify yourself with the Juvenile Court Judges’ Commission Conference using **GROUP CODE: JCJC**. The hotel will confirm your reservation. Check-in time is 3 p.m.; Check-out is noon.

Conference overflow hotels are:

**Crowne Plaza on Market Square** (\$108) 717-234-5021 using **GROUP CODE: JJ6**  
Lodging reservations must be made by **10/12/16** to receive the negotiated group rate.

**Radisson Penn Harris in Camp Hill** (\$121) 717-763-7117 using **GROUP CODE: JCJC**  
Lodging reservations must be made by **10/4/16** to receive the negotiated group rate.