**Call for Presentations**

**The 2017 James E. Anderson**

**Pennsylvania Conference on Juvenile Justice**

November 15 - November 17, 2017

Harrisburg Hilton and Towers

The 2017 James E. Anderson Pennsylvania Conference on Juvenile Justice, sponsored by the Juvenile Court Judges' Commission, the Pennsylvania Council of Chief Juvenile Probation Officers, the Pennsylvania Commission on Crime and Delinquency, and the Juvenile Court Section of the Pennsylvania Conference of State Trial Judges will be held November 15-17, 2017 at the Harrisburg Hilton and Towers.

Each year the Conference includes training workshops that highlight practices, programs and initiatives that exemplify best-practices related to the various components of Pennsylvania's Balanced & Restorative Justice mission and Juvenile Justice System Enhancement Strategy (JJSES). This year’s workshops will take place on Thursday, November 16, 2017. The workshops will be 90 minutes in length, and will be repeated via morning and afternoon sessions.

We enthusiastically welcome submissions for presentations. Interested parties can refer to the Call for Presentations form below. Please note that up to two presenters from each selected workshop will have all Conference registration fees waived (presenters are responsible for their own travel and lodging expenses).

Submissions for presentations are due by Friday, June 9, 2017, and can be directed to Leo J. Lutz, Director of Policy and Program Development at [lelutz@pa.gov](mailto:lelutz@pa.gov).

**Proposed title of workshop:**

Click here to enter text.

**Brief description of presentation:**

Click here to enter text.

**Session Overview:** (100 words or less – please describe content as well as method of delivery for your presentation, e.g., case study review, interactive exercises, etc.)

Click here to enter text.

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**Name of principal trainer:** Click here to enter text.

**Title:** Click here to enter text.

**Agency/organization and address:** Click here to enter text.

**Telephone:** Click here to enter text.

**Email address:** Click here to enter text.

**Co-presenter(s):**

**Name:** Click here to enter text.

**Email address:** Click here to enter text.

**Name:** Click here to enter text.

**Email address:** Click here to enter text.

Please Note: Up to two presenters from each selected workshop will be our guests during the course of the three-day conference with conference registration fees waived. Presenters will be responsible for their own lodging and travel expenses.

**PLEASE RETURN THIS APPLICATION AND ATTACH SUPPLEMENTARY PROGRAM DESCRIPTIVE MATERIALS, LEARNING OBJECTIVES AND TRAINER’S VITA BY FRIDAY, JUNE 9, 2017 TO:**

Leo J. Lutz, Director of Policy and Program Development

Juvenile Court Judges’ Commission

Pennsylvania Judicial Center

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